

# PURCHASING DIVISION AGENDA REPORT

For Week of 10/12/2023 - 10/18/2023

Pre-Commission Work Session November 7, 2023

For Commission Approval

November 9, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 19, 2023

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1. RECOMMENDED FOR FLEET MANAGEMENT FROM SAFEWARE, INC, LANHAM, MD TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR GATE REPLACEMENT.

PURCHASE ORDER # 2308013	ORIGINAL AMOUNT	\$ 102,346.61
COOPERATIVE: OMNIA PARTNERS PUBLIC SECTOR 4400008468	<u>FUNDS ADDED</u>	<u>\$ 18,061.17</u>
	TOTAL	\$ 120,407.78

**END OF PURCHASING AGENDA**